

**CITY OF BARDSTOWN**  
**REGULAR COUNCIL MEETING MINUTES**  
**03-11-2014**  
**7:00 – 7:45 P.M.**

With Mayor Bill Sheckles presiding, the City Council met in a regular session in the Council Chambers with the following Councilmen:

Councilman Joe Buckman  
Councilman Francis Lydian  
Councilman Tommy Reed  
Councilman John Royalty  
Councilman Bobby Simpson  
Councilman Roland Williams

Others present: Assistant City Administrator Larry Green, Director of Public Works and Engineering Larry Hamilton, City Clerk Barbie Bryant, Police Chief Rick McCubbin, Bardstown Firefighter Justin Brown, Bardstown Firefighter Mechanic Trevor Mattingly, The Kentucky Standard reporter Randy Patrick, Nelson County Gazette reporter Jim Brooks, BRT-TV Co-owner Roth Stratton, and citizens John Selent, Jimmy Yocum and Paul Higgs.

**HISTORICAL REVIEW BOARD RECOMMENDATIONS**

Mayor Sheckles presented the following Historical Review Board recommendations:

- (a) COA-14-04. Newcomb Oil Company, Applicant/Owner, requests to install a second freezer inside the existing fenced in mechanical equipment area, and extend the fence, at 122 East Stephen Foster Avenue. Recommendation: Approval of installation of second freezer and fence extension.
- (b) COA-14-05. Joan Hardin, Applicant/Owner, requests to install an 11'9" x 9'3" x 7'7" attached sunroom to replace existing porch at 111 North First Street. Recommendation: Approval of the sunroom addition that will be Desert Tan, 3 Season Leisure Room by Crown Windows and Sunrooms, Inc.
- (c) COA-14-06. Weiland Shelburne, Applicant/Owner, requests to install and replace two signs at 112 West Broadway Avenue. Recommendation: Approval of the installation of the "Peaceful Warrior Yoga Studio" sign to be attached below the approved replacement "Weiland's" sign. The condition is that the sun color on the "Peaceful Warrior" sign is to go through administrative approval.

**UPON MOTION OF COUNCILMAN SIMPSON, DULY SECONDED BY COUNCILMAN BUCKMAN AND CARRIED BY A VOTE OF 6 TO 0, THE HISTORICAL REVIEW BOARD RECOMMENDATIONS FOR COA'S #14-04, #14-05 AND #14-06 WERE APPROVED WITH THE RECOMMENDED CONDITIONS SET FORTH BY HRB.**

**MINUTES**

The minutes from the 02-22-2014 Special Council meeting and the 02-25-2014 Regular Council meeting were presented. **UPON MOTION OF COUNCILMAN LYDIAN, DULY SECONDED BY COUNCILMAN REED AND CARRIED BY A VOTE OF 6 TO 0, THE MINUTES WERE APPROVED.**

**FIRST READING – PROPOSED ORDINANCE B2014 – REZONE #2412 – THE PAR II, LLC**

Councilman Buckman introduced proposed Ordinance B2014 – Rezone #2412, The Par II, LLC, and asked for its first reading. This ordinance will update Terri II Liquors for a PUD – alcohol by the drink – to allow samplings to occur. City Clerk Bryant read the proposed ordinance in summary. **UPON MOTION OF COUNCILMAN WILLIAMS, DULY SECONDED BY COUNCILMAN BUCKMAN AND CARRIED BY A VOTE OF 6 TO 0, PROPOSED ORDINANCE B2014-REZONE #2412 THE PAR II, LLC, WAS APPROVED FOR FIRST READING.**

**SECOND READING – ORDINANCE B2014-07 CLASSIFICATION AND COMPENSATION PLANS**

City Clerk Bryant presented a summary of Ordinance B2014-07 for a second reading. The full text follows.

**ORDINANCE NO. B2014 – 07**

**AN ORDINANCE AMENDING AND ADOPTING AS AMENDED AN ORDINANCE STYLED: "AN ORDINANCE CREATING CLASSIFICATION PLAN AND COMPENSATION PLAN."**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BARDSTOWN, COMMONWEALTH OF KENTUCKY:**

That Ordinance No. 498, previously amended by Ordinances 526, 535, 540,541, 574, 578, 590, 643, 735, 745, 765, 769, 812, B2006-19, B2007-1, B2008-25, B2009-19, B2011-03 and B2012-17 be amended to read as follows for the Authorized Positions and the Grade Scale:

**AUTHORIZED POSITIONS**

City of Bardstown ~~August, 2012~~ March, 2014

<i># of Positions</i>	<i>Exempt</i>	<i>Title</i>	<i>Grade</i>
<b>ADMINISTRATION</b>			
1	Exempt	City Administrative Officer	64
1	Exempt	Assistant CAO	45
1		City Clerk/Sexton	33
1		Executive Assistant to the Mayor	25
1		Risk Manager/EMA Liaison (Part-Time)	30
1		Groundskeeper	23
<del>1</del>	-	<del>Prevention Center Director — KIP</del>	<del>35</del>
<del>1</del>	-	<del>Prevention Community Coordinator</del>	<del>20</del>
1		Ordinance Enforcement Officer (part-time)	12
1		Janitor (Part-Time)	10
<b>FINANCE</b>			
1	Exempt	Chief Financial Officer	46
1		Accountant	37
1		Billing Clerk, (Utilities)	23
1		Billing Clerk, (Cable/Internet)	23
1		Software and Tax Liaison	29
<del>2</del> (3)		Customer Service Representative	17
5		Customer Service Representative, (Part-Time)	17
1		Receptionist	10
1		Meter Division Supervisor	26
1		Assistant Meter Division Supervisor	23
5		Meter Technician	12
<b>POLICE</b>			
1	Exempt	Chief of Police	43
1		Administrative Assistant	20
1		Major/Assistant Chief	32
1		Captain/Assistant Chief	31
1		Lieutenant Special Investigations & Internal Affairs	30
2		Sergeant	30
2		Investigator	25
1		Property Room Technician (Part-Time)	17
1		Crime Scene Technician (Part-Time)	23
20		Police Officer	25
		Police Officer (H)	25
		Police Officer Recruit	14
<b>PARKS &amp; RECREATION</b>			
	Exempt	Director of Parks & Recreation	42
1		Administrative Assistant/Gym Manager	25
1		Recreation Assistant (PT)	11
1		Grounds Superintendent	25
2		Maintenance Worker II Rec	15
		Maintenance Worker I Rec	10
<b>FIRE</b>			
1	Exempt	Fire Chief	43
1		Firefighter Supervisor	30
1		Firefighter Building Inspector	28
1		Firefighter Department Clerk	25
1		Firefighter Department Maintenance	24
5		Firefighter	21
		Firefighter (H)	21
		Firefighter 24/48	21
		Firefighter (part time)	21

		<b>PUBLIC WORKS AND ENGINEERING</b>	
1	Exempt	Director of Public Works and Engineering	60
		<b>PUBLIC WORKS</b>	
1	Exempt	Superintendent of Public Works	43
1		Assistant Superintendent of Public Works	39
3		Heavy Equip Operator/Foreman	29
1		Maintenance Specialist	22
1		SSES Maintenance Manager (Part-Time)	22
1		Maintenance II SSES	15
7		Maintenance Worker II PW	15
		Maintenance Worker I PW	10
3		Sanitation Truck Driver	15
8		Sanitation Worker II	13
		Sanitation Worker I	10
1		Mechanic	25
1		Street Sweeper Operator	14
		<b>ENGINEERING</b>	
1	Exempt	City Civil Engineer	55
1		Engineering Technician/MS4/GIS Coordinator	26
1		Engineering Assistant	21
4	-	<del>Staff Assistant (Part-Time)</del>	<del>43</del>
1	Exempt	Chief Wastewater Operator	35
5		WWTP Operator IV	28
		WWTP Operator III	23
		WWTP Operator III	20
		WWTP Operator I	12
		WWTP Trainee	12
		WWTP Laboratory Technician	16
2		Lift Station Specialist	24
1	Exempt	Chief Water Plant Operator	37
1		WTP Maintenance Superintendent/Operator IV	27
7		WTP Operator, Class IV	25
		WTP Operator, Class III	23
		WTP Operator, Class III	18
		WTP Operator, Trainee	12
1		Lake Patrol	16
		<b>ELECTRIC &amp; CABLE TV</b>	
1	Exempt	City Electrical Engineer	57
1	Exempt	Systems Engineer	43
1	Exempt	Electric Superintendent	43
4		Electric Lineman II	40
		Electric Lineman I	35
		Apprentice Electric Lineman	24
		Electric Groundman	11
1		Utilities Stock Clerk	19
1		Chief Cable Technician	37
1		Cable Construction Foreman	36
2		Cable Splicer II	31
		Cable Splicer II	27
3		Cable Installer	23
1		Cable Technician	30
1		IT Support Specialist II	26
1		IT Support Specialist I	13
3		IT Support Specialist I (Part-Time)	13
1		Cable/Internet Assistant	19

**CHANGE THE GRADE SCALE AS FOLLOWS:**

FY 13-14 <u>GRADE</u>	HOURLY RATE		ANNUAL SALARY	
	<u>MINIMUM</u>	<u>MAXIMUM</u>	<u>MINIMUM</u>	<u>MAXIMUM</u>
10	9.47	16.09	19,689.25	33,471.73
11	9.71	16.50	20,190.04	34,323.06
12	9.95	16.91	20,690.82	35,174.40
13	10.19	17.32	21,191.61	36,025.73
14	10.44	17.75	21,718.75	36,921.87
15	10.68	18.16	22,219.53	37,773.21
16	10.96	18.63	22,799.39	38,758.96
17	11.23	19.09	23,352.89	39,699.91
18	11.52	19.58	23,959.10	40,730.47
19	11.80	20.06	24,538.96	41,716.23
20	12.10	20.57	25,171.53	42,791.60
21	12.41	21.09	25,804.10	43,866.97
22	12.72	21.63	26,463.03	44,987.14
23	13.05	22.19	27,148.31	46,152.13
24	13.37	22.73	27,807.24	47,272.31
25	13.72	23.33	28,545.24	48,526.90
26	14.08	23.93	29,283.24	49,781.50
27	14.45	24.56	30,047.59	51,080.91
28	14.83	25.20	30,838.30	52,425.12
29	15.22	25.87	31,655.37	53,814.14
30	15.62	26.56	32,498.80	55,247.96
31	16.03	27.25	33,342.23	56,681.79
32	16.46	27.98	34,238.37	58,205.23
33	16.90	28.74	35,160.87	59,773.48
34	17.35	29.49	36,083.37	61,341.73
35	17.82	30.29	37,058.58	62,999.59
36	18.30	31.11	38,060.15	64,702.26
37	18.78	31.93	39,061.72	66,404.92
38	19.29	32.79	40,116.00	68,197.21
39	19.81	33.67	41,196.65	70,034.30
40	20.34	34.58	42,303.64	71,916.19
41	20.91	35.54	43,489.71	73,932.51
42	21.47	36.49	44,649.43	75,904.02
43	22.05	37.48	45,861.85	77,965.15
44	22.67	38.54	47,153.35	80,160.70
45	23.29	39.59	48,444.85	82,356.24
46	23.94	40.69	49,789.06	84,641.40
47	24.60	41.81	51,159.63	86,971.37
48	25.28	42.98	52,582.91	89,390.95
49	25.98	44.16	54,032.55	91,855.34
50	26.70	45.39	55,534.91	94,409.34
51	27.45	46.66	57,089.98	97,052.96
52	28.23	48.00	58,724.12	99,831.00
53	29.01	49.31	60,331.90	102,564.23
54	29.82	50.69	62,018.75	105,431.88
55	30.65	52.11	63,758.32	108,389.15
56	31.53	53.60	65,576.96	111,480.84
57	32.41	55.10	67,421.96	114,617.33
58	33.33	56.66	69,319.67	117,843.44
59	34.29	58.29	71,322.81	121,248.78
60	35.25	59.93	73,325.95	124,654.12
61	36.25	61.63	75,408.16	128,193.88
62	37.27	63.36	77,516.73	131,778.44
63	38.34	65.19	79,757.08	135,587.04
64	39.42	67.02	81,997.44	139,395.64
65	40.56	68.96	84,369.58	143,428.28

---

This ordinance or parts of ordinances in conflict herewith are repealed to the extent of such conflict.

This ordinance shall be in full force and effect following publication in summary as required by law.

**UPON MOTION OF COUNCILMAN BUCKMAN, DULY SECONDED BY COUNCILMAN LYDIAN, THE MAYOR CALLED THE ROLL AND THE FOLLOWING VOTED:**

COUNCILMAN BUCKMAN	-	AYE
COUNCILMAN ROYALTY	-	AYE
COUNCILMAN LYDIAN	-	AYE
COUNCILMAN WILLIAMS	-	AYE
COUNCILMAN REED	-	AYE
COUNCILMAN SIMPSON	-	AYE

**MAYOR SHECKLES THEN DECLARED ORDINANCE NO. B2014-07 ADOPTED AND BE RECORDED IN ORDINANCE BOOK NO. 10, PAGE NO. \_\_\_\_\_.**

**SECOND READING – ORDINANCE B2014-08 TELECOMMUNICATIONS FRANCHISE SALE**

City Clerk Bryant presented Ordinance B2014-08 for a second reading.

**ORDINANCE NO. B2014 - 08**

**ORDINANCE CONFIRMING THE SALE AND AWARDED A NONEXCLUSIVE FRANCHISE TO BLUEGRASS NETWORK LLC TO USE THE PUBLIC RIGHTS OF WAY OF THE CITY OF BARDSTOWN FOR THE OPERATION AND MAINTENANCE OF A TELECOMMUNICATIONS SYSTEM**

WHEREAS, Ordinance No. B2014-02, adopted by the Bardstown City Council on January 28, 2014, provided for the creation and sale of a non-exclusive franchise to use the public rights-of-way of the City of Bardstown for the operation and maintenance of a telecommunication system; and

WHEREAS, Ordinance No. B2014-02 also established a process by which the successful franchisee would be permitted to use the public rights-of-way of the City of Bardstown for the operation and maintenance of a telecommunication system; and

WHEREAS, after publication of said advertisement on January 31, 2014, the only bid received by the City Clerk was from Bluegrass Network LLC.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF BARDSTOWN, KENTUCKY, AS FOLLOWS:

Section 1. That the telecommunications franchise created by Ordinance No. B2014-02 be, and it hereby is, awarded to the highest and best bidder, Bluegrass Network LLC.

Section 2. That the Mayor shall be, and hereby is, authorized and directed to execute the Franchise Agreement on terms and conditions established in Ordinance No. B2014-02, a copy of which agreement is attached hereto and incorporated herein by reference.

Section 3. All prior ordinances, municipal orders, or policies or parts thereof in conflict herewith, are to the extent of such conflict, hereby repealed.

**UPON MOTION OF COUNCILMAN ROYALTY, DULY SECONDED BY COUNCILMAN SIMPSON, THE MAYOR CALLED THE ROLL AND THE FOLLOWING VOTED:**

COUNCILMAN SIMPSON	-	AYE
COUNCILMAN REED	-	AYE
COUNCILMAN WILLIAMS	-	AYE
COUNCILMAN LYDIAN	-	AYE
COUNCILMAN ROYALTY	-	AYE
COUNCILMAN BUCKMAN	-	AYE

**MAYOR SHECKLES THEN DECLARED ORDINANCE NO. B2014-08 ADOPTED AND BE RECORDED IN ORDINANCE BOOK NO. 10, PAGE NO. \_\_\_\_\_.**

**ELECTRIC SYSTEM EXCAVATION BID**

Director of Public Works and Engineering Hamilton summarized that an extension of time will be requested of FEMA so that the project could be rebid. There is a need to redesign what the tasks are to get closer to the budget. The original bid will be brought to the Council at the next meeting for their consideration.

**COMMITTEE REPORTS**

Cemetery Sexton Bryant reported that the Cemetery Committee recommended combining the Perpetual Fund Trust Account's CDs into two (2) over the next year. A spread sheet showing maturity dates and amounts was distributed for clarification.

Councilman Simpson reported on the Safety Committee meeting where several new Red Cross Disaster Staff were introduced; a feasibility study was discussed to determine if a combined EMS/Fire Department Headquarters could benefit the community; a recommendation was made to provide \$26,000 in funding to purchase gravel for the Fire Department's new Training Facility based on the County's commitment to provide the equipment and manpower to grade the work; and over 1200 fire hydrants would be painted over the summer months using personnel from the Fire and Public Works Departments.

Councilman Royalty had held a Water and Waste Water Committee meeting prior to the Council meeting today to further discuss the proposed changes to the rules and regulations of Sympson Lake.

**CEMETERY DEEDS**

Four Bardstown Cemetery deeds were presented; one grave site for Tanya and Kenny Campbell, one grave site for Betty Black, one grave site for Ernest and Amy Blanton, and one grave site for Denise Parks. **UPON MOTION OF COUNCILMAN SIMPSON, DULY SECONDED BY COUNCILMAN WILLIAMS AND CARRIED BY A VOTE OF 6 TO 0, THE DEEDS WERE APPROVED.**

**STAFF REPORT**

Assistant City Administrator Green reported on the new recycling center location for city residents – The Guthrie Opportunity Center at 900 Nutter Drive. The new hours of operation for the staffed location is Monday, Tuesday, Thursday and Friday from 9:00am until 6:00pm and Saturday from 8:00am until noon. Mayor Sheckles announced that this was a partnership with the County. The County will provide funds for personnel and will use several of the trailer bins for their curb side pick-up service.

Mayor Sheckles announced that Megan Wells will celebrate 10 years with the City. He congratulated her on a job well done in the Police Department.

**ADJOURNMENT**

There being no further business to discuss Mayor Sheckles adjourned the meeting at 7:45pm.

**CITY OF BARDSTOWN**

\_\_\_\_\_  
William S. Sheckles, Mayor

**ATTEST:**

\_\_\_\_\_  
Barbara Bryant, City Clerk