

**Bardstown Parks & Recreation Department  
JUNIOR BASKETBALL LEAGUE  
(permission/registration form)  
PLEASE PRINT CLEARLY**

The Bardstown Parks & Recreation Department is now organizing the 2017/2018 Junior Basketball League. All children that are in grades 7-8<sup>th</sup> and have not played in a school team game during the current season are eligible to play.

**Last day to Register is Oct. 13<sup>th</sup>, 2017**

Child Name: \_\_\_\_\_ Do you live in: City or County

Address: \_\_\_\_\_ Town: \_\_\_\_\_

Primary Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_

Name of School Attending: \_\_\_\_\_ Male or Female

Coach played for last basketball season: \_\_\_\_\_

Parents' or Guardian names: \_\_\_\_\_

|  |       |        |       |         |
|--|-------|--------|-------|---------|
| Note: Players will receive the size of jersey marked on this form.<br>(Circle one size for each) |       |        |       |         |
| <b>ADULT SIZES</b>   |       |        |       |         |
| Jersey Size:   | Small | Medium | Large | X-Large |

RELEASE OF LIABILITY (PLEASE READ AND SIGN)

I understand that because of the potentially hazardous nature of this activity that an injury might be sustained and that the Bardstown Parks & Recreation Department and staff, will exercise care and precaution in the supervision thereof. However, recognizing the inherent risk of injury, I nevertheless waive, release and discharge and agree to indemnify and hold harmless, the City of Bardstown, their officials, employees, agents and staff, including but not limited to the personnel and volunteers from any and all liability for injuries or damages which may arise from any and all negligent acts or conduct of commission or omission, if any or any other injury arising from this program which may be sustained by me or my child.

Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**(ALL COACHES MUST COMPLETE A YOUTH SPORTS COACHING APPLICATION)**

I AM INTERESTED IN (CIRCLE ONE):      COACHING      ASST. COACHING

Coaches may choose (1) assistant coach per team.

**Teams Will Be Drafted By Coaches**

|   |            |                 |                |
|---|------------|-----------------|----------------|
| FEE: \$50.00 MAKE CHECKS PAYABLE TO BARSTOWN REC. DEPT. |            |                 |                |
| CHECK # _____   | CASH _____ | DATE PAID _____ | INITIALS _____ |